GOVERNMENT OF PAKISTAN

MINISTRY OF COMMUNICATION NATIONAL HIGHWAY AUTHORITY

RE-INVITATION OF QUOTATION NOTICE FOR PURCHASE OF SCANNER AT M2-BOT REGION, NHA KALLAR KAHAR DISTRICT CHAKWAL

 Sealed quotations are hereby re-invited from NTN & GST Registered certified dealers for the supply & operationalization of a scanner with following specifications:-

KODAK ALARIS S-2060W COLOR DUPLEX ADF SCANNER US BRAND

COLOR /BLACK-AND-WHITE/ GRAYSCALE:

Up to 60ppm/120ipm at 200 and 300 dpi.

SCANNING TECHNOLOGY:

Dual RGB LED Illumination CIS (CMOS); grayscale output bit depth is 256 levels (8-bit); color output bit depth is 24 bits (8x3); color capture bit depth is 48 bits (16 x 3).

RECOMMENDED DAILY VOLUME:

9000 pages per day.

OPERATOR CONTROL PANEL:

3.5 inch (89 mm) graphical color touch screen LCD with operator control buttons.

MINIMUM DOCUMENTS SIZE:

52 mm x 52 mm (2.05 in. x 2.05in).

MAXIMUM DOCUMENTS SIZE:

216 mm x 3000 mm (8.5 in. x 118 in.).

AUTOMATIC DOCUMENT FEEDER:

80 sheets (20Ib./80g/m2) paper; handles small documents such as ID cards, embossed hard cards, business cards and insurance cards, labels, envelopes, insurance, embossed plastic ID.

FILE FORMAT OUTPUTS:

Microsoft word, Multipage TIFF, PDF, Text searchable PDF, PNG, RTF.

PAPER THICKNESS AND WEIGHT:

27-433 g/m2 (9 to 110 lb.) papers.

HARD CARD THICKNESS:

Up to 1.25 mm(0.05 in.).

CONNECTIVITY:

USB 3.2 Gen 1x1, USB 2.0 Compatible, Wireless Network 802.11 b/g/n and 10/100 Ethernet.

OPERATING SYSTEM COMPATIBLY:

Windows 7, 8, 10 (32 and 64 bits, window server Linux).

The quotations accompanied with a CDR worth Rs 15,000/- (Rupees fifteen thousand only) in form of a Bank Draft or Pay Order in favor of NHA, M-2, Retention Money Account shall be received in the office of the undersigned on or before 27-05-2024 at 1100 hours and opened at 1130 hours before the dealers / their representatives, who chase to attend.

General Manager (M2-BoT) NHA Complex Kallar Kahar

District Chakwal Tel:0543-588129 Fax: 0543-588127

<u>Tel:0543-588129</u> Fax: 0543-588127 Website: <u>www.nha.gov.pk</u>

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