

## **WAPDA TENDER NOTICE**

### **Invitation for Bids**

1. The Chief Engineer/PD, GBHP, WAPDA, Hattian invites sealed bids from eligible Contractors registered/licensed by the Pakistan Engineering Council (PEC) in C-6 category (with specialisation in CE-10) for the work "**Construction of Survey Monuments/Points for GBHP Ghazi Barrage & Power Channel area**" through single stage one envelope method, which will be completed in **45** days. The Contractor will show all the original documents i.e CNIC, valid PEC Registration, Bank statement of the last year attested from concerned bank Branch, his registration with income Tax department and should be on **Active Tax Payer List (ATL)** of the Federal Board of Revenue (**FBR**). An affidavit in original on stamp paper (Rs.100/-) that the Bidder/Firm has not been blacklisted by any Government/Semi Government Organization/Autonomous body must be attached with the Bid.
2. A complete set of Bidding Documents may be purchased by an interested eligible Bidders/Firms on submission of a written application along with all the documents as mentioned above to the office given below upon payment of non-refundable fee of **Rs.2000/-** in MCB Bank, Kamra Branch A/c No.**1001272**. Bidder/Firm may acquire the bidding documents from the office of Superintending Engineer (MS&H) GBHP, WAPDA, Hattian upto **27.02.2023** during working hours.
3. All Bids must be accompanied by a Bid Security in shape of CDR amounting to **Rs.30,000/-** in favour of **Chief Engineer/PD, GBHP, WAPDA, Hattian** and must be delivered to the office of **Chief Engineer/PD, GBHP, WAPDA, Hattian** on or before **28.02.2023** upto **11:00** hours. Tenders will be opened on the same day at **11:30** hrs in the presence of bidders or their authorized representatives, who choose to attend at the same address.
4. This advertisement is also available on WAPDA ([www.wapda.gov.pk](http://www.wapda.gov.pk)) & PPRA ([www.ppra.org.pk](http://www.ppra.org.pk)) websites
5. All rights are reserved as per PPRA rules 2004.

**(Chief Engineer/PD)**  
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