

RESTRICTED

CMES (PAF) ISLAMABAD
(E-6 Section)

No. 600-AB/L.T/ 54 /E-6

29 Feb 2024

The Hawk Advertising
C/O Head Office Shaheen Foundation
Sector E-9/1, PAF Complex Islamabad

REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER

1. The following requisition for advertisement of MES Notice of Tender is sent herewith for publication:-

a. No. 600-AB/L.T/ 53 /E-6 Dated 29 Feb 2024

2. Necessary bill in triplicate duly supported with relevant tear sheet, may please be forwarded to this office for reference and record at following postal address:-

ATIF MAHMOOD
WING COMMANDER
COMMANDER MES (PAF)
AIR HEADQUARTERS, SECTOR E-9,
ISLAMABAD

(ATIF MAHMOOD)
Wing Commander
CMES (PAF) Islamabad
Tel Ext : 5901

Encl: As Above

Copy to:-

- | | |
|---|--|
| 1. AGE (Air) Lower Topa | - Please ensure making of payment on receipt of advertisement bills from respective agencies. |
| 2. Assistant director
Rizwan Mehmood
PPRA Federal Bank for
Co-operative Building 1 st Floor
Sector G-5/2, Near SBP,
Islamabad | - Alongwith a copy of requisition for loading on PPRA website. Bill may please be forwarded on above mentioned postal address for early payment. |

RESTRICTED

The Director Advertisement
Press Information department
Islamabad

REQUISITION FOR ADVERTISEMENT – NOTICE OF TENDER

1. Please arrange to publish the enclosed classified advertisement according to the requirement specified below in the issue of: -

30 Feb 2024

The overall expenditure on this account may not exceed the limit: -

a.	Name of Publication with place of issued	One Urdu One English	Islamabad and Rawalpindi
b.	Number of insertion	One in each	
c.	Space in Column inches or otherwise	6" X 4"	

Urdu

Express

English

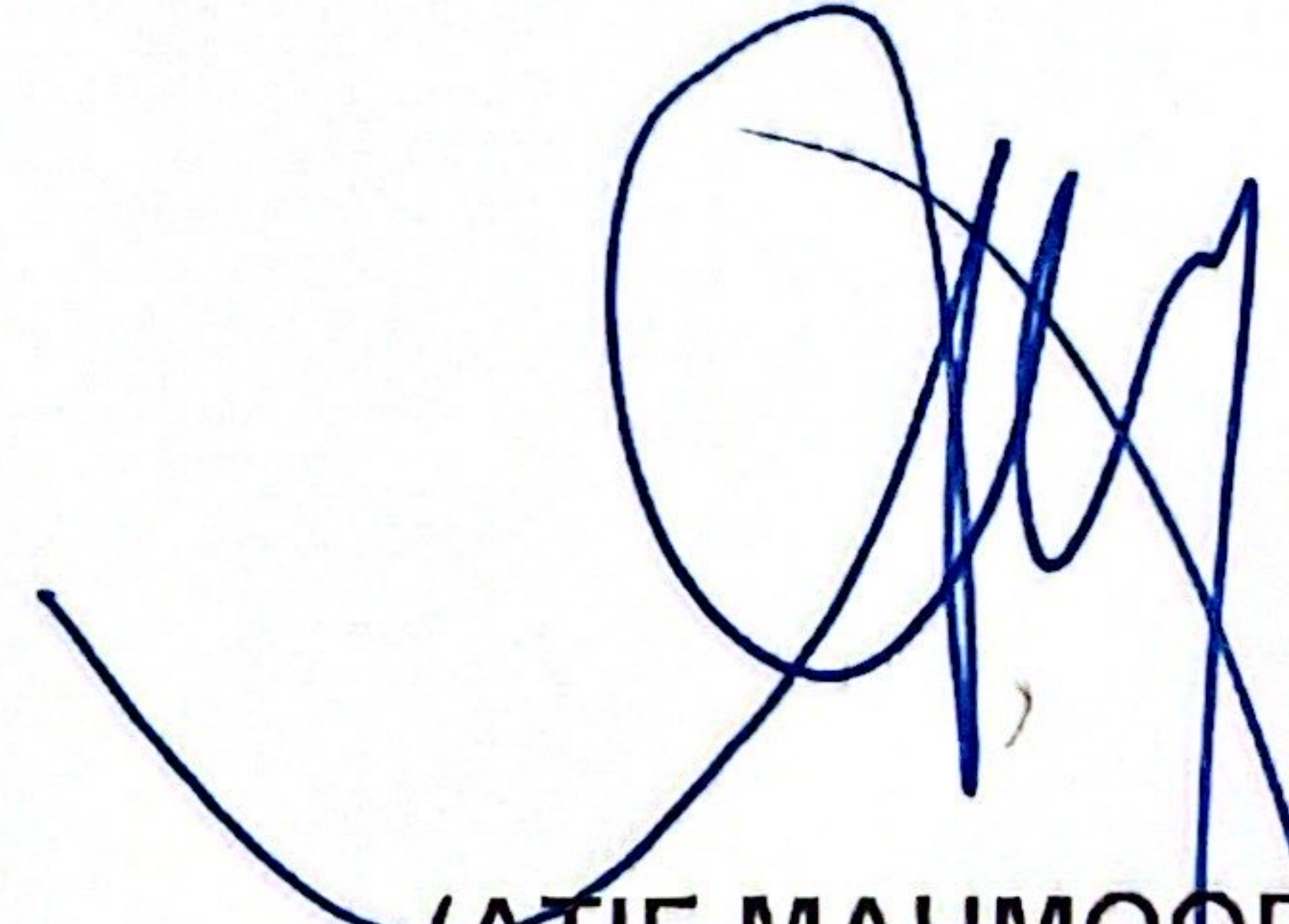
The Country
News

2. It is confirmed that:-

- Funds are available to meet the entire cost of this advertisement
- Payment to respective parties will be made promptly on receipt of relevant bills from your department after pre-audit.

3. Necessary bill in triplicate duly supported with relevant tear sheet, may please be forwarded to this office for reference and record at following postal address:-

ATIF MAHMOOD
WING COMMANDER
COMMANDER MES (PAF)
AIR HEADQUARTERS, SECTOR E-9,
ISLAMABAD


(ATIF MAHMOOD)
Wing Commander
CMES (PAF) Islamabad
Tel Ext : 5901

Encl: As Above

Copy to:-

- AGE (Air) Lower Topa

MILITARY ENGINEER SERVICES NOTICE OF TENDERS

1.	The office of CMES (PAF) Islamabad invites sealed tenders for the following works:-							
2.	Provision of Certain Facilities						(G)	2.200 (M)
3.	The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the accepting office by 1130 hours on 18 Mar 2024 and will be opened at 1200 hours on the same date.							
Note:	Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.							
4.	All contractors, irrespective of their enlistment or non-enlistment with MES will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.							
5.	Contractors born on approved list of MES in category 'A', 'B', 'C', 'D' & 'E' and also having experience of this type of work may only apply.							
6.	Contractors who desired may present at the time of opening of tenders.							
7.	The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per para 33(i) of PPRA Rules.							
8.	The interested parties should contact CMES (PAF) Islamabad for further details from 0800 to 1420 hours on all working days.							
9	Name of the Works Executed during the Last 2 Years and in Hand	Agency	Amount of work	Time Allowed (Months)	Date of Commence-ment	Date of Completion	Percentage Progress of works in hand	Department Performance Report on each work by the Engineer-in-Charge
SI No								