

PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)CONTRACT AWARD AND PROFORMA - I

TO BE FILLED AND UPLOADED ON PPRA WEBSITE IN RESPECT OF ALL PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS WORTH RS 50 MILLION OR MORE

1. NAME OF THE ORGANIZATION/DEPTT : DGP (ARMY) RAWALPINDI
2. FEDERAL / PROVINCIAL GOVT : FEDERAL GOVT
3. TITLE OF CONTRACT : PROCUREMENT OF RECOIL MECHANISM FLUID (RMF), QUANTITY 51,532 LITRES
4. TENDER NUMBER : 25-1078-4-0-D
5. BRIEF DESCRIPTION OF CONTRACT : CONTRACT FOR PROCUREMENT OF RECOIL MECHANISM FLUID (RMF), QUANTITY 51,532 LITRES WAS REQUIRED TO BE CONCLUDED FOR ARMY AND AWARDED TO LOWEST QUOTEE FIRM
6. TENDER/CONTRACT VALUE : PKR 50,774,479.60 (50.774 MILLION)
7. ENGINEER'S ESTIMATE (FOR CIVIL WORKS ONLY) : NOT APPLICABLE
8. ESTIMATED COMPLETION PERIOD : 30 APR 2023
9. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? : YES
10. ADVERTISEMENT:-
  - a. PPRA WEBSITE (FEDERAL AGENCIES) : 26 SEP 2022 (TS491144E)
  - b. NEWS PAPERS : THE NATION AND NAWA-E-WAQAT BOTH DATED 25 SEP 2022
11. TENDER OPENED ON : 02 NOV 2022
12. NATURE OF PURCHASE (LOCAL/INTERNATIONAL) : LOCAL
13. EXTENSION IN DUE DATE (IF ANY) : NIL
14. NUMBER OF TENDER DOCUMENT SOLD : 2 (LIST OF BUYERS ATTACHED)
15. WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENT : YES
16. WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS : NOT APPLICABLE

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17. WHICH METHOD OF PROCUREMENT : TICK ONE  
WAS USED

- |    |  |   |                                     |
|----|--|---|-------------------------------------|
| a. | SINGLE STAGE – ONE ENVELOPED PROCEDURE     | - | <input type="checkbox"/>            |
| b. | SINGLE STAGE – TWO ENVELOPE PROCEDURE      | - | <input type="checkbox"/>            |
| c. | TWO STAGE BIDDING PROCEDURE                | - | <input type="checkbox"/>            |
| d. | TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE | - | <input checked="" type="checkbox"/> |

18. WHO IS THE APPROVING AUTHORITY : CHIEF OF LOGISTICS STAFF

19. WHETHER APPROVAL OF COMPETENT : NOT APPLICABLE  
AUTHORITY WAS OBTAINED FOR USING  
A METHOD OTHER THAN OPEN  
COMPETITIVE BIDDING

20. NUMBER OF BIDS RECEIVED : 2

21. WHETHER THE SUCCESSFUL BIDDER : YES  
WAS LOWEST BIDDER

22. WHETHER INTEGRITY\* PACT WAS : YES  
SIGNED

PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)

CONTRACT AWARD AND PROFORMA – II

TO BE FILLED AND UPLOADED ON PPRA WEBSITE IN RESPECT OF ALL PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS WORTH RS 50 MILLION OR MORE

1. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS : 2
2. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER : M/S QUALITEX INTERNATIONAL (PVT) LTD, 23-E, P&T SOCIETY, SECTOR 31-D, MAIN ROAD 5000, KORANGI, KARACHI
3. RANKING OF SUCCESSFUL BIDDER EVALUATION REPORT (I.E. 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> EVALUATED BID) : 1<sup>ST</sup> LOWEST QUOTEE I.E. M/S QUALITEX INTERNATIONAL (PVT) LTD, KARACHI
4. NEED ANALYSIS (WHY THE PROCUREMENT WAS NECESSARY) : CONTRACT FOR PROCUREMENT OF RECOIL MECHANISM FLUID (RMF), QUANTITY 51,532 LITRES, REQUIRED TO BE PROCURED FOR ARMY
5. IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (BRIEFLY DESCRIBE) : NOT APPLICABLE
6. WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS : YES
7. DATE OF CONTRACT SIGNING : 12 JAN 2023
8. CONTRACT AWARD PRICE : PKR 50,774,479.60 (50.774 MILLION)
9. WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS : NOT APPLICABLE
10. ANY COMPLAINTS RECEIVED : NIL
11. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/ DOCUMENTS : NIL
12. DEVIATION FROM QUALIFICATION CRITERIA : NIL
13. SPECIAL CONDITIONS, IF ANY : NIL

**LIST OF BUYERS**

<b><u>S/NO</u></b>	<b><u>NAME OF FIRMS</u></b>	<b><u>STATUS</u></b>
3.	M/S QUALITEX INTERNATIONAL (PVT) LTD, KARACHI	REGD
4.	M/S PAK ARMY WELFARE PROJECT ITD (ZAIQAL) KARACHI	REGD



# Qualitex

International (Pvt) Ltd.

23-E, P&T SOCIETY,  
SECTOR 31-D,  
MAIN ROAD 5000,  
KORANGI, KARACHI, PAKISTAN.

Tel. : 92-21 35050505  
: 92-21 35120807  
Fax : 92-21 35050303  
Email : qualitex-intl@cyber.net.pk  
: qualitexintl@gmail.com

No. QI/786/Gem

Date: August 1, 2023.

DIRECTORATE GENERAL  
PROCUREMENT (ARMY)  
RAWALPINDI

P-25 ✓

SUB: DECLARATION OF BENEFICIAL OWNER.

Dear Sir,

With reference to your letter dated 25.07.2023 for providing beneficial owners of the Firm. Attach is the FORM 29 of Companies Act 2017, which provide complete detail of the company and its Directors.

Firm hopes it is suffice for your requirements.

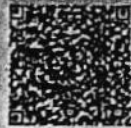
Yours truly

QUALITEX INTERNATIONAL (PVT) LTD  
ATAUR REHMAN  
DIRECTOR



**THE COMPANIES ACT, 2017**  
**THE COMPANIES (GENERAL PROVISIONS AND FORMS) REGULATIONS, 2018**  
 (Section 187 and Regulations 4 and 20)  
**PARTICULARS OF DIRECTORS AND OFFICERS, INCLUDING THE CHIEF EXECUTIVE,  
 SECRETARY, CHIEF FINANCIAL OFFICER, AUDITORS AND LEGAL ADVISER OR OF  
 ANY CHANGE THEREIN**

FORM 29



**PART-I**

Please complete in typescript or in bold block capitals.

1. CUN (Identification Number) 0030281

2. Name of Company QUALTEX INTERNATIONAL (PRIVATE) LIMITED

3. Fee Payment Details

3.1 Chalan Number 2022-1288873 1.3.2 Amount 880.0

**Particulars:**

**PART-II**

**1. New Appointment/Election**

Present Name in Full (a)	NIC No. or Passport No. in case of Foreign National (b)	Father / Husband Name (c)	Usual Residential Address (d)	Designation (e)	Nationality** (f)	Business Occupation** * (If any) (g)	Date of Present Appointment or Change (h)	Mode of Appointment / change / any other remarks (i)	Nature of directorship (nominee/indepen- dent/additional/ other) (j)
MR. HAMAD-UR-REHMAN	4200014831645	RAFIQ AHMED	65-B-11 3RD SUNSET STREET DHA PHASE II EXTENSION KARACHI	Director	Pakistan		15/10/2022	Elected /	
ATA UR REHMAN	4220161531335	RAFIQ AHMED	65-B-11 3RD SUNSET STREET DHA PHASE II EXTENSION KARACHI	Director	Pakistan		15/10/2022	Elected /	
Viqar Arqam Aftab and Co			Room # 253 Panorama Centre, Saddar Karachi	Auditor	Pakistan		15/10/2022	Appointed /	
ATA UR REHMAN	4220110835591	RAFIQ AHMED	65-B-11 3RD SN SET STREET DHA PHASE II EXTENSION, KARACHI	Chief Executive	Pakistan		15/10/2022	Appointed /	

**2.2. Ceasing of Office/Retirement/Resignation**

Present Name in Full (a)	NIC No. or Passport No. in case of Foreign National (b)	Father / Husband Name (c)	Usual Residential Address (d)	Designation (e)	Nationality** (f)	Business Occupation** * (If any) (g)	Date of Present Appointment or Change (h)	Mode of Appointment / change / any other remarks (i)	Nature of directorship (nominee/indepen- dent/additional/ other) (j)
ATTA-UR REHMAN	4220161531339	RAFIQ AHMED	65 B-1 3RD SUNSET STREET DHA PHASE II EXTENSION KARACHI	Chief Executive	Pakistan		15/10/2022	Retired /	
MR. ATA-UR-REHMAN	4220161531339	NIL	65-B-1, 3RD SUNSET STREET DHA PHASE II EXTENSION, KARACHI	Director	Pakistan		15/10/2022	Retired /	
AFTAB AND CO			Room # 253, Panorama Centre, Adjacent to Atrium Mall, Saddar, Karachi	Auditor	Pakistan		15/10/2022	Retired /	

2.3 Any other change in particulars relating to columns (a) to (j) above

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2.3. Any other change in particulars relating to columns (a) to (g) above

Present Name In Full (a)	NIC No. or Passport No. in case of Foreign National (b)	Father / Husband Name (c)	Usual Residential Address (d)	Designation (e)	Nationality** (f)	Business Occupation** (if any) (g)	Date of Present Appointment or Change (h)	Mode of Appointment / change / any other remarks (i)	Nature of relationship (nominee/indepen- dent/additional/c on)

\* In the case of a firm, the full name, address and above mentioned particulars of each partner, and the date on which each became a partner.

\*\* In case the nationality is not the nationality of origin, provide the nationality of origin as well.

\*\*\* Also provide particulars of other directorships or offices held, if any.

\*\*\*\* In case of resignation of a director, the resignation letter and in case of removal of a director, member's resolution be attached.

\*\*\*\*\* In case of a director nominated by a member or creditor the name of such nominating or appointing body shall also be mentioned in column (i), and a copy of resolution from the nominating or appointing body be attached.

### 3.1 Declaration:

### PART-III

I do hereby solemnly, and sincerely declare that the information provided in the form is:

(i) true and correct to the best of my knowledge, in consonance with the record as maintained by the Company and nothing has been concealed and

(ii) hereby reported after complying with and fulfilling all requirements under the relevant provisions of law, rules, regulations, directives, circulars and notifications whichever is applicable.

3.2 Name of Authorized Officer with designation/ Authorized Intermediary

ATTA-UR REHMAN

Chief Executive

3.3 Signature

Electronically signed by ATTA-UR REHMAN

3.4 Date (DD/MM/YYYY)

15/12/2022

3.5 Registration No of Authorized Intermediary, if applicable