

PUBLIC PROCUREMENT REGULATORY
AUTHORITY (PPRA)

CONTRACT AWARD PROFORMA – I

To Be Filled And Uploaded on PPRA Website In Respect of All
Public Contracts of Works, Services and Goods Worth Fifty
Million or More

- NAME OF THE ORGANIZATION/DEPTT. **COMSATS University, Islamabad, CUI, Lahore Campus**
- FEDERAL / PROVINCIAL GOVT. **Federal GOVT**
- TITLE OF CONTRACT **Provision of Medical Insurance Services for CUI Employees Serving at Lahore, Sahiwal & Vehari Campuses**
- TENDER NUMBER **CUI-LHR-TN-23-1665**
- BRIEF DESCRIPTION OF CONTRACT **Medical Insurance of employees of CUI, Lahore, Sahiwal & Vehari Campus for the year 2023-24**

- TENDER VALUE **Rs.58.762 Million**

- ENGINEER'S ESTIMATE **N/A**
(for civil Works only)

- ESTIMATED COMPLETION PERIOD **Annual Contract**

- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? **Yes** **Yes / No**

- ADVERTISEMENT :

- (i) PPRA Website **CUI-LHR-TN-23-1665** **Yes / No** (Federal Agencies)
(If yes give date and PPRA's tender number)

- (ii) News Papers **_____**, Daily Express Tribune [English], Daily Times [English] & Jang [Urdu] of 11.05.2023 **Yes / No**
(If yes give names of newspapers and dates)

MUHAMMAD SHAHID
Sr. Coordination Officer
Purchase Section
COMSATS University Islamabad,
Lahore Campus



➤ TENDER OPENED ON (DATE & TIME) **29.05.2023 at 02:30 p.m. [Technical Bids] & 19.06.2023 [For opening of Financial Bids of recommended bidders on 19.06.2023 at 11:30 a.m.]**_____

➤ NATURE OF PURCHASE _____ **Local** _____ **Local** / International

➤ EXTENSION IN DUE DATE (If any) _____ **NO** _____ Yes / No

-: 2 :-

➤ NUMBER OF TENDER DOCUMENTS SOLD _____ **Four** _____
(Attach list of Buyers)

➤ WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS _____ **Yes** _____ **Yes** / No
(If yes enclose a copy).

➤ WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS _____ **Yes** _____ **Yes** / No
(If yes enclose a copy).

➤ WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)

a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ ☐

b) SINGLE STAGE - TWO ENVELOPE PROCEDURE. _ ☒

c) TWO STAGE BIDDING PROCEDURE. _____ ☐

d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE. _____ ☐

- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS
ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT
CONTRACTING, NEGOTIATED TENDERING ETC.)

- WHO IS THE APPROVING AUTHORITY _____ **Director, CUI, Lahore** _____

➤ WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED
FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING.

➤ NUMBER OF BIDS RECEIVED _____ **Four** _____

➤ WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER
“Yes” _____ **Yes** / No

➤ WHETHER INTEGRITY PACT WAS SIGNED _____ **Yes** _____ **Yes** / No

ATTACHMENT – II

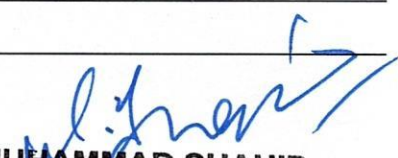
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- NUMBER OF BIDDERS PRESENT AT THE TIME OF
OPENING OF BIDS Two
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Adamjee
Insurance Company Limited, 8th Floor, Adamjee House, 80/A, Block
Boulevard, Gulberg-III, Lahore 54000
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATED BID). 1st - M/s Adamjee Insurance Company
Limited 2nd . M/s Jubilee General Insurance Company Limited
- NEED ANALYSIS (Why the procurement was necessary?) Annual Medical
Insurance coverage is provided to the Employees and their dependents
as per policy of the university for which procurement was necessary.
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE
REASONS (Briefly describe) NO


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- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS _____ "Yes" _____ Yes / No
- DATE OF CONTRACT SIGNING _____ July-2023 _____
(Attach a copy of agreement)
- CONTRACT AWARD PRICE _____ Rs.58.762 Million _____
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS _____ "shared vide email" Yes / No
(Attach copy of the bid evaluation report)
- ANY COMPLAINTS RECEIVED _____ "No" _____ Yes / No
(If yes result thereof)

- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS _____ "No" _____ Yes / No
(If yes give details)
- DEVIATION FROM QUALIFICATION CRITERIA _____ "No" _____ Yes / No
(If yes give details)

- SPECIAL CONDITIONS, IF Any
(Give Brief Description)

[F.No.2/1/2008PPRA-RA.III]



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