





# PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA) CONTRACT AWARD PROFORMA-I (As Per Rule-47 of PP Rules, 2004)

		l on PPRA Website in Respect of A Works, Services and Goods.	<u>ll Public</u>		
	NAME OF THE ORGANIZATION / DEPARTMENT.	<u> Karachi Port Trust / Civil Works Di</u>	<u>vision</u>		
	FEDERAL / PROVINCIAL GOVT.	Federal Govt. (KPT Board of Truste	es)		
	TITLE OF CONTRACT	REPAIR / MAINTENANCE & FLATS COMPOUND & CL- LAWNS AT LALAZAR AI CONTRACT FOR 09 MONTHS)	13 & 1 REA. (1		
	TENDER NUMBER	TS479715E			
۶	BRIEF DESCRIPTION OF CONTRACT:	In order to maintain & upkeep the subject Contract is required to exect		s & Lawns	
	TENDER VALUE	Rs. 990,964.00			
	ENGINEER'S ESTIMATE (for civil Works only) ESTIMATED COMPLETION PERIOD <u>.</u>	Rs. 961,065.00 Running Contract for 09 Months			
	WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?	ΝΟ			
≻	Advertisement:		Yes	No	
	<ul> <li>i) PPRA Website (Federal Agencies) (If yes, give date and PPRA's tender n</li> <li>Dated: 28-04-2022</li> <li>PPRA No. TS479715E</li> </ul>	umber)	•		
	ii) News Papers		Yes	No	
	(If yes, give names of newspapers and	d dates)			
				$\checkmark$	
	TENDER OPENED ON (DATE & TIME)			19-05-2022 at 1030 Hrs.	
۶	NATURE OF PURCHASE		Local	Int.	
			$\checkmark$		
۶	EXTENSION IN DUE DATE (If any)		Yes	No	
		FXECUTIVE ENGINEER (XC.3TH)		$\checkmark$	

	NUMBER OF TENDER DOCUMENTS SOLD         Not         Known         Uploaded           Websites         Websites	on PPR	A / KPT		
$\succ$	WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN	Yes	No		
	BIDDING/TENDER DOCUMENTS (If yes enclose a copy).	✓			
	WHETHER BID EVALUATION CRITERIAWAS INCLUDED IN BIDDING / TENDER DOCUMENTS. (If yes enclose a copy).	Yes	No		
	The Decompression of the second	✓			
>	WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)				
	a) SINGLE STAGE - ONE ENVELOPE PROCEDURE				
	b) SINGLE STAGE - TWO ENVELOPE PROCEDURE				
	c) TWO STAGE BIDDING PROCEDURE				
	d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE		-		
~	PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREME ADOPTED WITH BRIEF REASONS (i.e. EMERGENCY, DIRECT CONT NEGOTIATED TENDERING ETC.)				
	WHO IS THE APPROVING AUTHORITY		<u>Chairman KPT</u>		
>	WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING.		No ✓		
~	NUMBER OF BIDS RECEIVED		Two Bids Received		
>	WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER	Yes	No		
		✓			
		Two Bids Received			
	WHETHER INTEGRITY PACT WAS SIGNED	Yes	No		

X EXECUTIVE ENGINEER (NC.RTH) innour on no

## PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA) (As Per Rule-47 of PP Rules, 2004)

### **CONTRACT AWARD PROFORMA –II**

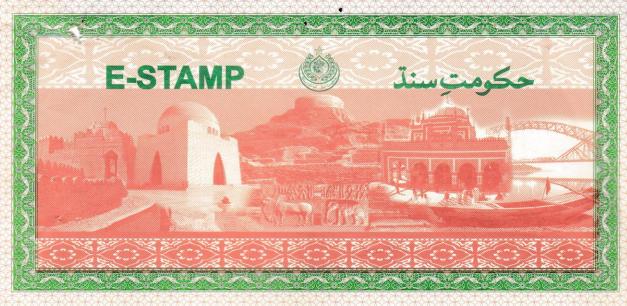
#### <u>To Be Filled And Uploaded on PPRA Website in Respect of All</u> <u>Public Contracts of Works, Services & Goods</u>

	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS	Two (02) Nos.
>	NAME AND ADDRESS OF THE SUCCESSFUL BIDDER	M/s. Al-Saudi Engineer PECHS Community Center, Block-2, Shahrah-e- Quaideen, Karachi
	RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATED BID)	1 <sup>st</sup> Lowest Bidder
	NEED ANALYSIS only the procurement was necessary?)	KPT Authorities is committed to Provide Repair / Maintenance of existing infrastructure
>	IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (Briefly describe)	-
>	WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS	YES
>	DATE OF CONTRACT SIGNING (Attach a copy of agreement)	03-11-2022
>	CONTRACT AWARD PRICE	Rs. 990,964.00
>	WHETHERCOPYOFEVALUATIONREPORTGIVENTOALLBIDDERS(Attachcopyofthebidevaluationreport)	Bid Evaluation Report under PPRA Rule-35 attached EV No. <u>EV44256</u>
$\checkmark$	ANY COMPLAINTS RECEIVED (If yes result thereof)	NO
>	ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/ DOCUMENTS (If yes give details)	NO
A	DEVIATION FROM QUALIFICATION CRITERIA (If yes give details)	NO
<b>A</b>	SPECIAL CONDITIONS, IF Any (Give Brief Description)	-

EXECUTIVE ENGINEER (XC.3TH) 

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#### NBP-0007-2209230001164925

#### GoS-KHI-0C60A97F4740875E

day of Nov

#### **Non-Judicial**

Description Principal Contractor SUPPICOVERNME Applicant Stamp Duty Paid by Issue Date Paid Through Challan Amount in Words Contract - 15(a)
M/s Al-Saudi Engineers, [71089255]
M/s Al-Saudi Engineers, [71089255]
Sheraz Ali [42201-6341296-9]
M/s Al-Saudi Engineers, [71089255]
23-Sep-2022, 12:52:39 PM
202273707DE051BF
Three Thousand Four Hundred and Sixty Nine Rupees Only

Theresel.

2022

Please Write Below This Line

300

Rs 3,469/-

#### This agreement made the \_

Between the Board of Trustees of the port of Karachi incorporated under the Karachi Port Trust Act VI of 1886 as amended from time to time (hereinafter called the "Board") of the one part and and M/s. Al-Saudi Engineers, of Office No. 102, PECHS, Community Center, Block-2, Shahrah-e-Quaideen Karachi. (Hereinafter called the "Contractor") of the other part WHEREAS the Board is desirous that certain works should be constructed.

Viz REPAIR / MAINTENANCE AND UPKEEP OF DL FLATS COMPOUND AND CL-13 & 14 FLATS LAWNS AT LALAZAR AREA (RUNNING CONTRACT FOR 09 MONTHS). Sanctioned Amount of Rs. 990,964.00 (Rupees Nine Hundred Ninety Thousand Nine Hundred Sixty Four Only) and has accepted a Tender by the Contractor for the construction completion and maintenance of such Works AND WHEREAS the Contractor has already deposited with the Board the sum of Rs. 30,000.00 (Rupees Thirty Thousand only) being 50% of Total security amount of Rs. 50,000.00 the belance amount of Rs. 20,000.00 will be deducted through their bill and has given to the Board a lien over sum as security for the due fulfillment of the contract NOW THIS AGREEMENT WITNESSETH as follows: 1. In this Agreement works and expressions shall have the same meanings as are respectively assigned to them in the Conditions of contract hereinafter referred to.

2 The following documents which for the purpose of identification have been signed by Mr. SHERAZ ALI (PROPRIETOR) on behalf of the Contractor and by Zubair-uddin XEN(N) on behalf of ( Rep of Engineer ) all of which shall be deemed to form and be read and construed as part of this agreement viz:-

- a. Tender Notice
- b. Instructions for Tender.
  - c. The Said Tender with Proforma "A" & A-1.alongwith Copy of L.O.I
  - d. The General Conditions of Contract.
  - e. The Specifications Part-I
  - f. The Schedule for Quantities with Preamble.
  - g. The Drawings No. 12138 Date. 22-10-2015
- 3 In consideration of the payments to be made by the Board to the Contractor as hereinafter mentioned the Contractor hereby covenants with the Board to construct complete and maintain the work in conformity in all respects with the provisions of the Contract.
- 4 The Board hereby covenants to pay the Contractor in consideration of the construction, completion and maintenance of the Works the Contract price in the manner prescribed by the Contract.
- 5 IN WITNESS WHERE OF the parties hereto have hereunto set their respective hands the day and year first above written.

#### SIGNED AND DELIVERED BY THE

General Manager (CW/E) on behalf of the Chairman / Board of Trustees of the Port of Karachi. Signed by

Zubair-uddin

Executive Engineer (N) CNIC # 43301-6510072-9

EXECUTIVE ENGINEER (NORTH) KARACHI PORT TRUST

#### And

Signed and Delivered By the With named Contractor M/s. Al-Saudi Engineers, Through their Proprietor Mr. Sheraz Ali.

Signed by

Witnesses:

In the presence of

Sig

(Civil Worl

Karac

Mr. Sheraz Ali (Proprietor) CNIC. No. 42201-6341296-9

Witnesses: 2. Mr. CNIC # 422017423785

SOHAIL ANWAR KHAN General Manager (CW)

CNIC #42201-0582747-9

KARACHL

incur ng Trus :

Contractor

( i wyuly

1. Mr. SAMIULA

CNIC # 42401-9205801-

# KARACHI PORT TRUST

THE TENDER

(Tenderers are required to fill in the blank spaces in this Tender Form and this attached Proprima "A")

The Chief Engineer, Karachi Port Trust, Karachi (Pakistan)

To,

2.

4.

5.

6.

DOCUMENTS TO

**BE RETURNED** 

SIN

### Description of Work: <u>REPAIR / MAINTENANCE AND UPKEEP OF DL FLATS COMPOUND AND CL-13 &</u> 14 FLATS LAWNS AT LALAZAR AREA. (RUNNING CONTRACT FOR 09 MONTHS).

\_\_\_\_\_) or such other sums as may be **ascertained** with the said Conditions.

If undertake if our Tender is accepted in whole or in part to commence the work within 07 days of

receipt of the Engineer's order to commence and to complete and deliver the whole of the Works comparised in the Contract within (Nine Month) on running contract basis. calculated from the last day of aforesaid period in which the works are to be commenced.

3. If our Tender is accepted in Whole or in part we will furnish a Security Deposit for due performance of the Contract in accordance with Clause 9 of the General Conditions of Contract.

We agree to abide by this tender for a period of 4 Months from the date fixed for receiving the same

and it shall remain binding upon us and may be accepted at any time before expiration of that period.

Unless and until a formal Agreement is prepared and executed this tender, together with your written

acceptance thereof, shall constitute a binding Contract between us.

. We understand that you are not bound to accept the lowest or any Tender you may receive and

accept any Tender in part or in whole.

eras ( P.T.O.

7. We further agree to pay all cost towards the execution of the Contract Agreement including the cost of stamps. We agree that should we with draw the offer within the aforesaid period or fail to execute the formal 8. contract Agreement and / or make the required Security Deposit the Board of Trustees of the Karachi Port Trust shall be at liberty at their absolute discretion to appropriate our (Bid Security amounting to Rs. 30,000 (Fixed)) either as agreed iquidated damages without any proof whatsoever of the extent of such damage or on account reserving to themselves the right to recover from us any further loss or expenses to which they may have been put directly or indirectly by reason of any =3000/2 failure on our parts as aforesaid. 0.000/2 as 25633903 as Bid Security within favour of the Chief Accounts 9. We enclose a pay order for Rs. 18-05-22 Officer, Karachi Port Trust and hold his receipt No. 25633902 18-05-22 dated We agree to maintain the work in good order for a period of 12 Month's from the date of its 10 Completion TENDERER Date: 19-5-2022 Cher (FULL SIGNATURE) Place: Koorachi SHERAZ AR' for and on behalf of Signed by Mr. \_ di Engineers Messers Block 2 Community Center Address 84 ce # 02 Original Payorder Enclosed EXECUTIVE ENGINEER (NORTH) KARACHI PORT TRUST 2

KARACHI PORT TRUST ENGINEERING DEPARTMENT PROFORMA"A" (To be submitted with the Tender) 9 Particulars Details 150 1. Experience as a Contractor + 7 yeas 8 Works carried out in the past with detailed cost all ready work lasing 2. 02 particulars and the year in-which they were in KpT undertaken etc. Banker reference regarding Financial status 3. HBL Whether registered with any Other Department 4. Regestes in PEL C-S or Organization? if so, give details. Sheres EXECUTIVE ENGINEER (NORTH) KARACHI PORT TRUST 3

PROFORMA"A' Particulars Details & Plant 5. Plant and equipment in possession (Give details with all Tools online Cost) Basies 1 Technical personnel employed: give names and other 6. Amjad Ali details Is your firm registered? 7. les State capital of your firm? 8. 70 Lacs Detail of Income Tax Sales Tax Registration etc. 9. 7108925-5 Number of years of actual work carried out in 10. years 07 Pakistan Attach attested copies of certificates of past work 11. Attacted in Profile of the same nature carried out as that in this Tender. Sheras SIGNATURE OF TENDERER Date 19.05.2022 Place Kasachi Signed by Mr. SHORAZ AL" For and on behalf of AL Sauch' Engineers 4

# **KARACHI PORT TRUST**

ENGINEERING DEPARTMENT PROFORMA "A-1"

COMPOSITION & PARTICULARS OF THE TENDERING FIRM (To be submitted with the Tender)

Particulars Details 22 0 NOTE: The information relevant to the tender should be given below, failing which the tender will not be considered. Toole Proprietorslip Office # 102 PECHS Block-2 Main Shahrahe Quadier Kasach 1. in case of Sole proprietorship Concern. a) Business Address. b) Residential Address. 2. In case of Partnership Concern. a) Name of the Partners with their Residential Address. b) Partnership Deed & Certificate of Registration. 0 (Attach Certified Copies) 3. In Case of Private Ltd. Company a) Name of all Directors with their Residential Address. 9 b) Memorandum & Articles of association of the company & Certificate of incorporation. (Attach Printed, Certified Copies) 4. in Case of Public Ltd. Company Memorandum and Articles of Association and Certificate, of incorporation (Attach Printed, Certified Copy)

In submitting the above particular to further bind ourselves of furnishing to the K.P.T. any further changes our particulars and composition of our firm.

We clearly understand that failure we comply with the above or for submitting incorrect or inaccurate information, will render our tender invalid.

EXECUTIVE ENGINEER (NORTH) KARACHI PORT TRUST

EXECUTIVE ENGINEER (NORTH) KARACHI PORT TRUST

Shesor SIGNATURE & SEAL OF THE TENDERER

Signed By Mr. SHERAZAW for, & on behalf of Al Saudi Engraces,

# KARACHI PORT TRUST

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NAME

....

Description of Work

#### DOCUMENTS TO BE RETURNED

 WORK:
 REPAIR
 MAINTENANCE
 AND
 UPKEEP
 OF
 DL
 FLATS

 COMPOUND AND CL-13 & 14 FLATS
 LAWNS AT
 LALAZAR

 AREA.
 (RUNNING CONTRACT FOR 09 MONTHS).

 Work
 Unit
 Rate
 Quantity Amount(Rs.)

Notes:-

a)

b)

c)

e)

S.No

After the completion of the work the contractor is required to clear away and remove from the site all construction plants, surplus material, rubbish, debris and temporary works of every kind etc. to the entire satisfaction of the Engineer. It may be noted that Contractors' account will not be finalized till such time a certificate to this effect is obtained from Executive Engineer and submitted to the Chief Engineer for his information

The Contractor must ensure that the dismantled materials should be disposed is accordance with safety standards fixed by the civic agencies and specified environmental protection rules

Debris dismantled materials, rubbish etc. should be disposed in such a way that it should not cause any pollution and shall not be source of harm to public.

d) The tenderer must fill all the pages of Performa "A, A-1 & A-2" of tender documents, and ensure enclosing of the pay order for bid security amounting to Rs. 30,000 (Fixed), along with bid, failing which his bid will not be considered by KPT.

The tenderers are advised to avoid cutting / over writing in B.O.Q. In case any cutting / over writing it should be properly re-write, sign and stamp otherwise, the tenders may not be considered.

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*l-city* and

EXECUTIVE ENGINEER (NORTH) KARACHI PORT TRUST



IB. O. Q. ITEMS     MARACHI DORT TRUST INCOMMENDENTIALIST INCOM
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### **KARACHI PORT TRUST**

GATEWAY TO PAKISTAN

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Dated: 09-09-2022

#### EVALUATION REPORT (As Per PPRA Rule 35 of PP Rules, 2004)

	14	
01	Name of Procuring Agency	Karachi Port Trust
02	Method of Procuring	SSTE ( Single Stage One Envelops)
03	Title of Procurement	REPAIR / MAINTENANCE AND UPKEEP OF DL FLATS COMPOUND AND CL-13 & 14 FLATS LAWNS AT LALAZAR AREA (RUNNING CONTRACT FOR 09 MONTHS).
04	Tender Inquiry No	E/N-2(1111)
05	PPRA Ref No. (TSE)	TS479715E
06	Date & Time of Bid Closing	19-05-2022 at 11.00 Hrs
07	Date & Time of Bid Opening	19-05-2022 at 11.30 Hrs
08	No. of Bid Received	02 (Two) Nos.
09	Criteria of Bid Evaluation	Lowest Bid
10	Detail of Bid (s) Evaluation	As Per Department Tender Committee Report.
[		Dula / Degulation /

	Name of Bidder	Marks			Rule / Regulation /
S. No.		Technical (If Applicable)	Financial (If Applicable)	Evaluated Cost	SBD / Policy / Basis of Rejection/Acceptance as per Rule 35 of PPRA Rules-2020
1.	M/s. Al-Saudi Engineers	N/A	N/A	Rs. 990,964.80	1 <sup>ST</sup> Lowest
2.	M/s. Aslam Rehman & Co.	N/A	N/A	Rs. 999,507.60	2 <sup>nd</sup> Lowest

#### Lowest Evaluated Bidder:- M/s. Al-Saudi Engineers

11. Any other additional /supporting information, the procuring agency may like to share (DTC Report and Comparative Statement).

Signature Official Stamp

918/m

EXECUTIVE ENGINEER (NCRTH) Head Office. I. I. Chundrigar Road, Karachi Phone # 99214539740, p. Fax #99214329-30

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