

ROUTINE

GE(A)-I Bwp

Bahawalpur Cantt

Tel: 36077

corres E-2/E-6-AUFVWA

07 May 2024

To: HQ 31 Corps - PR Branch

Subj: **Publication of Tenders**

1. Please arrange publication of the attached Notice of Tender under classified columns of leading daily News Papers "*Nawa-e-Waqat*" Multan in Urdu and "*The Nation*" Lahore in English on 09 May 2024 in the Lt of Govt of Pak policy ltr already fwd vide CMES (A) Bwp ltr no 6044-A/71/E-6 dated 3 Jan 2011.

2. Following is cfm that:-

a.	Date of insertion	-	09 May 2024
b.	Size of Colour of advt	-	12x3 (B/W)
c.	Language of advt	-	<i>Nawa-e-Waqat Multan (Urdu)</i> and <i>The Nation Lahore (English)</i>
d.	Contact no	-	062-89136077
e.	Loc	-	Ord
f.	Stas for pub of advt	-	Bahawalpur
g.	Designing	-	NA
h.	Budgetary constraints	-	NA

3. It is added that:-

- Necessary funds are available to meet the entire cost of the advertisement.
- Payment to respective parties will be promptly made on receipt of relevant bill.

4. Also *arrange publication at PPRA website of the attached notice of tender* if deemed necessary, please.

MILITARY ENGINEER SERVICES – NOTICE OF TENDER

1. Applications are invited by the Garrison Engineer (Army)-I Bahawalpur Cantt up to 21 May 2024 for pre-qualification of contractor /firms of Tenders of the following works under GE(A)-I Bahawalpur are required to submitted by 1150 hours on 28 May 2024 and shall be opened on the same date at 1200 hours:-

Ser	Description of Work	Approx Cost (Rs. In Million)
a.	Misc Facilities, Repair Maint, New Works, TC B&R, E&M and DC B&R for Bwp Cantt, Asrani, Sama Satta and DNS Gar	150.00 (M)

2. Firms / Contractors borne on approved list 'C' & 'B' and above of MES having experience of this type of work may apply.

3. Firms / Contractor borne on approved list of MES will furnish with their applications proof of their being on approved list of MES and statement of previous experience giving details of similar works executed in the last two years and in hand on the proforma appended below:-

Ser	Name of Works Executed during Last Two Years and in Hand	Amount of Work	Time Allowed in Months	Date of Commencement	Date of Completion	Percentage / Progress of Works in hand

Contact No. 062-891-36077