

0 4 Mar 2024

Assistant Director Rizwan Mehmood PPRA Federal Bank for Co-Operative Building 1st Floor Sector G-5/2 Near SBP, Islamabad

REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER

- 1. Requisition for advertisement of MES Notice of Tender is sent herewith for up-loading at PPRA website as desired.
- 2. Necessary bill on account of up-loading may be forward to this office for payment, please.

Encl as above

(RIZWAN KARIM)

File No.	6010-A/	115	/E-6

	File No. 6010-A/ //_	/E-6						0 4 Mar 2024	
				'ENGINEER					
01.	The office of CE (Air) N	luchef (Com	NO	TICE OF TEN	IDER				
01.	The office of GE (Air) N	iusnar (Sargo	dna) invites s	sealed tenders	for following	works in the		Rule 13(1) of 2004.	
(a) Repair / Repl of Building No. D-1/A							(S)	Rs. 1.315 (M)	
(b) Roof insulation for Radiology Building						(S)	Rs. 1.330 (M)		
(c) Roof ceiling for Rehab Center (d) Repair / Maint works at Flat No. F-5							(S)	Rs. 3.738 (M)	
03.	(d) Repair / Maint w The contractors are requir	orks at Flat	No. F-5					Rs. 0.692 (M)	
releva	 The applications shall be int field and satisfy other speci- ceived in the accepting Officer 	e scrutinized ar al conditions re	nd the tender of	documents will and area. Tende	only be issued	to the firms v	who heave suffice crutinized contra	cient experience in the	
that no	:- Contractors shall provide o special report of Directorate	of Inspection ar	nd Evaluation (E-in-C's Branch	GHQ) is outst	anding against	them.		
	All contractors will certify ration. Contractors not register	ed with PEC ar	e ineligible to a	ipply.					
05.	 Contractors born approved list of MES in Category 'E' and also having experience of this type of work may only apply. 								
06. Contractors who desire may be present at the time of opening of tenders.									
07. The accepting officer reserves the right to accept or reject the tenders. Reject tenders will be dealt with as per Para-33 (i) of PPRA Rules.									
08.	The interested parties car ng days.	contact GE (A	ir) PAF Base N	/lushaf / authori	zed representa	tive for further	details from 07		
09 SI No	Name of work Executed during last 2 Years and in hand	Agency	Amount of Work	Time allowed (Months)	Date of Comm	Date of Comp	Percentage progress of work in Hand		