



GOVERNMENT OF GILGIT-BALTISTAN
OFFICE OF THE EXECUTIVE ENGINEER
W&P DIVISION GHANCHE



No.EE-W&P-Agr-4(16)/2022-23/

Dated 24th March, 2024


EXTENSION OF DATE:

With reference to this office Notification No.EE-W&P-Agr-4(16)/2022-23/ Dated 04th March, 2024 on the subject cited above. Dates of Submission /Opening of Tenders are hereby re-schedule detail is given below:-

| S# | Name of Work | Estimated cost | 2% Bid Security (PKR) | Cost of tender form | Closing Date & Time | Opening Date & Time |
|----|---|----------------|-----------------------|---------------------|------------------------|------------------------|
| 1 | Purchase of Safety/life saving Equipment in Respects of W&P Davison Ghanche | 960000/- | 19500/- | 2000/- | 03-04-2024 10:00 AM | 03-04-2024 10:30 AM |
| 2 | S/O Billing Stationery /Materials | 900000/- | 18200/- | 5000/- | 03-04-2024 11:00 AM | 03-04-2024 11:30 AM |
| 3 | General Overhauling of Government vehicle BLN-1360 | 600000/- | 12500/- | 2000/- | 03-04-2024 12:00 PM | 03-04-2024 12:30 PM |

Terms and condition

Other terms and conditions of the above advertisement will remain unchanged.


Executive Engineer
W&P Division Ghanché
☎#05816-920121
Fax#05816-920125

Distribution:

1. The Chief Engineer W&P Baltistan Region Skardu.
2. The Superintending Engineer W&P Circle Skardu
3. . PPRA through email info@ppra.org.pk.
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GOVERNMENT OF GILGIT-BALTISTAN
OFFICE OF THE EXECUTIVE ENGINEER
W&P DIVISION GHANCHE



No.EE-W&P-Agr-4(16)/2022-23/

Dated 04th March, 2024


NOTICE INVITING TENDER:

Open tenders are hereby invited from the approved Govt. contractors for the work mentioned below, which will be opened on date and time mentioned against each in presence of all contractors/ representatives participating in the following tenders.

| S# | Name of Work | Estimated cost | 2% Bid Security (PKR) | Cost of tender form | Closing Date & Time | Opening Date & Time |
|----|---|----------------|-----------------------|---------------------|------------------------|------------------------|
| 1 | Purchase of Safety/life saving Equipment in Respects of W&P Davison Ghancha | 960000/- | 19500/- | 2000/- | 25-03-2024 10:00 AM | 25-03-2024 10:30 AM |
| 2 | S/O Billing Stationery /Materials | 900000/- | 18200/- | 5000/- | 25-03-2024 11:00 AM | 25-03-2024 11:30 AM |
| 3 | General Overhauling of Government vehicle BLN-1360 | 600000/- | 12500/- | 2000/- | 25-03-2024 12:00 PM | 25-03-2024 12:30 PM |

Terms and condition

1. Tender forms will be sold/issued from the office of the Executive Engineer W&P Division Ghancha to those contractors who deposited PEC registration/renewal/enlistment fee for the financial year 2023-24. Tender should be placed in the sealed covers indicating the name of contractors on the envelopes.
2. Bidder Security in shape of call deposit receipt from any scheduled bank should be attached with the tender documents otherwise no tender will be accepted.
3. A complete set of Tender Documents may be purchased by an interested bidder on submission of a written application to the above office and upon payment of a non-refundable fee as given above. The fee of tender forms will be accepted through Treasury Challan in the relevant revenue head of account
4. Tender form will not be sold/issued on the day/time of opening of tender.
5. The authorities of GB Water & Power Department reserve the right to reject any or all bids by intimating the reason for rejection accordingly.
6. No advance payment will be made.
7. Payment will be made on availability of funds under the relevant head of account.


EXECUTIVE ENGINEER
W&P Division Ghancha
Ph.#05816920122
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