



TENDER NOTICE NO. /2024

INSTALLATION OF 10 KW SOLAR SYSTEM

1. PNS **RAHBAR** invites sealed bids from well established and reputed firm/ individual profile and registered with Pakistan Navy/FBR having vast experience for installation of Solar System.

SCOPE OF WORK

2. Installation of 10 KW Solar System at Govt School Salehabad at Manora (Island). Details are appended below:

S.No	Equipment	Description																
a.	Out put	10 KW (net)																
b.	Solar Panels, (Photovoltaic (PV) module)	JINKO 580 W (Half Cell solar panel)																
c.	Inverter	Nitrox, string inverter, 12KW Three Phase, Hybrid Grid-Tied Inverter. OR Nitrox, string inverter, 02 x 06KW Three Phase, Hybrid Grid-Tied Inverters. (quote separately)																
d.	Structure	Standard elevated Structure with following specs: <table border="1"><tbody><tr><td>Elevation/ tilt</td><td>10 -12 degree</td></tr><tr><td>Height</td><td>2-3 feet</td></tr><tr><td>Anchor brackets</td><td>SS 302 (material), $\geq 10\text{mm}$, with $\geq 6\text{mm}$ angle/ strip, with height of 04 inch, mounting brackets to joint with GI nut/ bolts with spring / washers. Anchor GI Bolts 08mm with approx. height of 75mm with GI spring / Washers</td></tr><tr><td>Mounting brackets</td><td>Aluminum anodizing bar (rectangle) width ≥ 1.5 in / angles 1x1, $\geq 4\text{mm}$, Aluminum 6062-T6</td></tr><tr><td>Clamps</td><td>Mid-Clamp Aluminum 6062-T6 End Clamp Aluminum 6063-T6</td></tr><tr><td>Nut / bolts</td><td>All nut bolts GI galvanized for mid, end clamps and brackets, with spring washers</td></tr><tr><td>Finish</td><td>Epoxy painting of all structure</td></tr><tr><td>With stand</td><td>Structure should sustained with wind speed of 30 knot (35 mile/hr)</td></tr></tbody></table>	Elevation/ tilt	10 -12 degree	Height	2-3 feet	Anchor brackets	SS 302 (material), $\geq 10\text{mm}$, with $\geq 6\text{mm}$ angle/ strip, with height of 04 inch, mounting brackets to joint with GI nut/ bolts with spring / washers. Anchor GI Bolts 08mm with approx. height of 75mm with GI spring / Washers	Mounting brackets	Aluminum anodizing bar (rectangle) width ≥ 1.5 in / angles 1x1, $\geq 4\text{mm}$, Aluminum 6062-T6	Clamps	Mid-Clamp Aluminum 6062-T6 End Clamp Aluminum 6063-T6	Nut / bolts	All nut bolts GI galvanized for mid, end clamps and brackets, with spring washers	Finish	Epoxy painting of all structure	With stand	Structure should sustained with wind speed of 30 knot (35 mile/hr)
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e.	Batteries	Tubular type (deep cycle), PHONIX, TX 2500, qty 04, (Optional) (quote separately)																

f.	Power Cables & System Accessories	AC / DC wires / cables	Fast cable / Pakistan cable, Suitable size & length, for circuitries wiring
		Main Cable / Distribution	Main cable from system to grid supply, approx 30 meter, 16mm, with 60 Apms auto change over. OR Power Distribution cable for individual 04 x blocks/ buildings: from MAIN system with 30 Apms auto change over
		AC SPDs	As per requirement of system (specify in quote)
		DC SPDs	As per requirement of system (specify in quote)
		Circuit Breaker, AC	200 Apms OR 02 x 100 Apms / as per requirement (specify in quote)
		Circuit Breaker, DC	200 Apms OR 02 x 100 Apms / as per requirement (specify in quote)
		MC4 Connector	As required for panels / system
		Internal Load Management	Himel, suitable as per max power rating, with suitable allowance.
g.	Earthing	DC Earthing Pit along with complete Material for <5- ohm earth resistance Earthing Pit including all the material Copper rod, Hand Bore/ Machine Bore, and installation services	
h.	Lighting Arrestor	As per standard (for 10 KW system), made of copper, specified for solar panels.	
j.	Wifi Dongle	Wi-Fi/GPRS Module	
k.	Guarantee / warranty	As per OEM warranty of main equipment, solar panels, batteries, inverter, all auxiliary system devices etc	
l.	Services warrantee	01 x year service warranty including all repair/ replacement	

3. The interested companies/firms are required to submit their bids through "**Single Stage Two Envelopes**" procedures as outlined in rule 36(b) of the PPRA Rules, 2004. Each envelop shall contain separately the "**Technical Proposal & Financial Proposal**" and shall be marked as such in bold and legible letter to avoid any confusion. The bids must reach to the undersigned before **1200 hrs** on **03 June 2024**. Technical bids will be opened on the same day at 1230 hrs at EXO Office PNS RAHBAR in presence of the bidders or their authorized reps who may wish to be present. Financial proposal will be retained.

EVALUATION CRITERION

4. The evaluation committee constituted by **PNS RAHBAR** shall first scrutinize the technical proposals based on the following considerations. Financial bids of only those

firms who are pre-qualified as technically responsive will be opened. Sealed financial bids of technically non-responsive contractors / firms will be returned. Firms must conform to the following criteria:

- a. Firm's profile with permanent and present mailing address containing NTN Certificate, CNIC Copy, Income Tax Clearance Certificate for the last three years.
- b. Financial status, banker's reference/details, capital investment position, total values of assets / liabilities.
- c. Details of works executed and current contract alongwith performance report.

FINANCIAL PROPOSAL

5. Consequent to the evaluation of technical proposal, the financial proposals of the bidders shall be opened in their presence with prior intimation of given time & date and shall be evaluated.

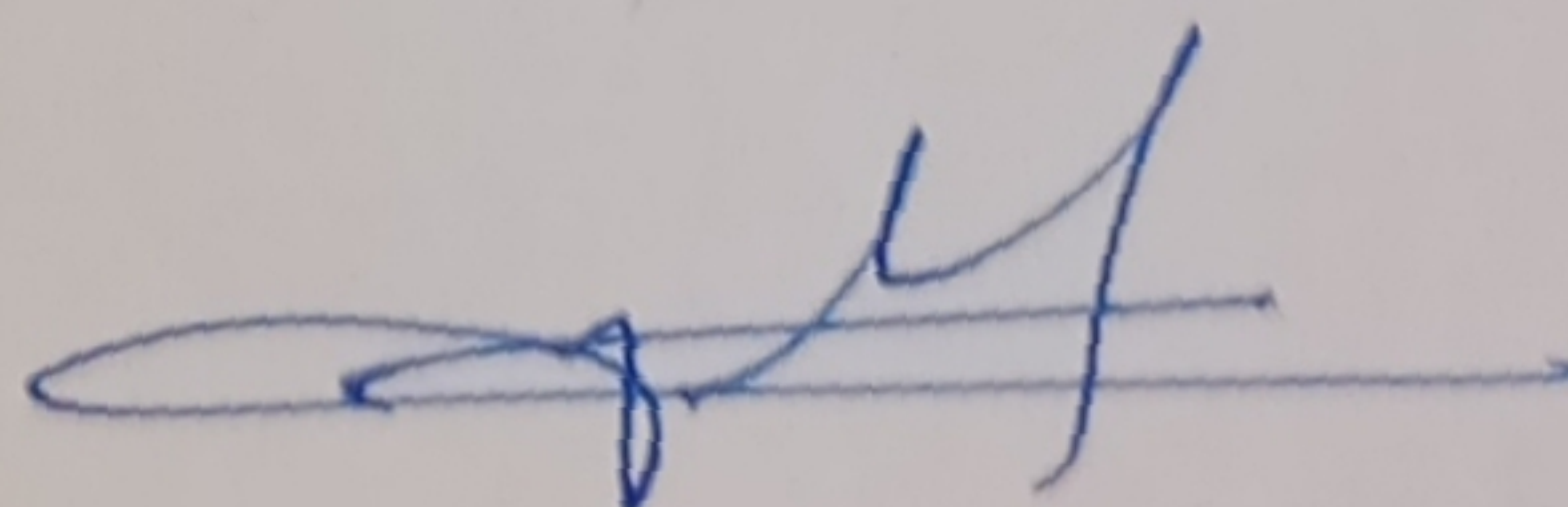
TERMS & CONDITIONS

6. The firm / contractor shall attach a sum equivalent to **2%** of the total bid amount as **earnest money** with technical proposal in the shape of pay order in the name of Commandant **PNS RAHBAR**.

7. The successful firm / contractor will be required to execute an agreement with the Commandant **PNS RAHBAR** on a non-judicial stamp paper of appropriate value within 07 days from the issuance of acceptance letter.

8. **PNS RAHBAR** reserves the right to reject all bids or proposals at any time prior to the acceptance of a bid or proposal giving due justification under relevant PPRA Rules.

9. This tender can also be browsed at PPRA website www.ppra.org.pk.



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