

REGISTERED

DW&CE/6000-CZ-05-Advt/ 136 /E6

12 Mar'2019

M/S Hawk Advertising
C/O Head Office Shaheen Foundation
Sector E-9/I PAF Complex Islamabad

**REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER
EMERGENCY WORKS**

The following requisition for advertisement of MES Notice of tender are sent herewith for publications:-

a. No DW&CE/6000-CZ-05-Advt/ 135 /E-6 Dated **12 Mar' 2019**



(TAHIR HUSSAIN)

XEN

For DW & CE (PAF) Ckl
Tele No 5339

DA/As above

Copy to:-

1. CMES (PAF) Sargodha
2. AGE (Air) Multan
3. Assistant Director Rizwan Mehmood
PPRA Federal Bank for
Co-operative Building 1st Floor
Sector G-5/2 Near SBP, Islamabad

Please ensure making of payment on receipt of advertisement bills from respective agencies.

Alongwith copy of requisition for loading on PPRA Website.

The Director Advertisement
Press Information Department
Islamabad

**REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER
(EMERGENCY WORKS)**

1. Please arrange to publish the enclosed classified advertisement **Emergency Works** according to the requirements specified below in the issue of: -

14 March' 2019

The overall expenditure on this account may not exceed the limit: -

(a)	Name of Publication with places of issued	On Urdu One English	Lahore and Rawalpindi
(b)	Number of insertion	One in each	
(c)	Space in Column inches or otherwise	6" X 4"	
		Urdu	Express New Lahore
		English	The Nation Rawalpindi

2. It is confirmed that: -

- (a) Funds are available to meet the entire cost of this advertisement.
(b) Payment to respective parties will be made promptly on receipt of relevant bills from your department after pre-audit.

3. Necessary bill in triplicate duly supported with relevant tear sheet, please be forwarded to CMES (PAF) Sargodha. One copy of tear sheets each to this HQ for reference and record.

4. Please ensure that the bills are sent to CMES (PAF) Sargodha and not to this Headquarters.

(TAHIR HUSSAIN)
XEN

For DW & CE (PAF) Ckl
Tele No 5339

DA/As above

Copy to:-

1. CMES (PAF) Sargodha
2. AGE (Air) Multan

Tender notice No. DW&CE/6000-CZ-05-Advt/ 135 /E-6 dated 12 March' 2019.

MILITARY ENGINEER SERVICES NOTICE OF TENDER

01. The office of DW&CE (PAF) Chaklala invites sealed tenders for the following Emergency Work in light of **PPRA Rule 42-c (v) of 2004:-**

02	(i). Provision of Certain Facilities at PAF Base	(W)	Rs.21.363	Million
	(li). Provision of Certain Facilities at PAF Base	(W)	Rs.14.058	Million

03. The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the office of Accepting Officer by 1130 Hrs on **01 April' 2019** and will be opened at 1200 Hrs on the same date.

NOTE:- Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

04. All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.

05. Contractor born on approved List of MES in categories 'A' and 'B' and also having experience of this type should only apply.

06. Contractors who desire may be present at the time of opening of tenders.

07. The Accepting Officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33(1) of PPRA Rules.

08. The interested parties can contact **CMES (PAF) Sargodha**/authorized representative for further details from 0715 to 1335 hours on all working days.

SI No	Name of Work Executed during the Last 2 Years and in Hand	Agency	Amount of Work	Time Allowed (Months)	Date of commencement	Date of Completion	Percentage Progress of work in Hand	Departmental Performance Report on each Work by the Engineer in Charge
-------	---	--------	----------------	-----------------------	----------------------	--------------------	-------------------------------------	--